

Notice of References Cited

Application No.

09/701,450

Applicant(s)

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Examiner

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Group Art Unit

1615

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★	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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B	5,089,389	9-91	5049389 Radhakrishnan	-	-
C	5,290,540	3-94	Prince	-	-
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WR

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N	7-145081	6-95	JP	-		
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T						

NON-PATENT DOCUMENTS

★	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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X		

* A copy of this reference is not being furnished with this Office action.
(See Manual of Patent Examining Procedure, Section 707.05(a).)